



## ATLANTIC HIGHLANDS ELEMENTARY SCHOOL

Mr. Michael Ferrarese - *Principal*

Dr. Tara Beams - *Superintendent*

### **NEW STUDENT REGISTRATION**

Welcome to Atlantic Highlands Elementary School. We are excited to welcome your child into our school community. Please complete all forms included in this packet to register your child.

#### **INCLUDED FORMS**

- New Student Registration Demographic Information
- Home Language Survey
- Universal Health Record and Health History Form

#### **ADDITIONAL DOCUMENTS REQUIRED**

- Copy of child's original birth certificate
- Proof of residency  
(mortgage statement, tax statement, current rental agreement, affidavit of residency)
- Immunization record

#### **When all forms and documents are completed, please return them to:**

Atlantic Highlands Elementary School  
140 First Avenue  
Atlantic Highlands, NJ  
07716  
Phone: (732) 291-2020

If you have questions regarding the registration process, please contact the main office at (732) 291-2020 or email Amy Elia ([aelia@ahes.k12.nj.us](mailto:aelia@ahes.k12.nj.us)) and Kathleen Gallagher ([kgallagher@ahes.k12.nj.us](mailto:kgallagher@ahes.k12.nj.us)).

**New Student Registration Demographic Information**

Date: \_\_\_\_\_ (Please print)

Child's First Name: \_\_\_\_\_ Child's Middle Name: \_\_\_\_\_

Child's Last Name: \_\_\_\_\_ Gender: MALE or FEMALE

Child's Birthdate (MM/DD/YYYY): \_\_\_\_\_ City/State of Birth:

\_\_\_\_\_

Child's Age: \_\_\_\_\_ Grade entering: \_\_\_\_\_ Are you a military family? YES or NO

Ethnicity:  White  Black  Hispanic/Latino  Asian  Pacific Islander

Other: \_\_\_\_\_

Primary Language Spoken at home: \_\_\_\_\_

Secondary Language: \_\_\_\_\_

Home address:

\_\_\_\_\_  
\_\_\_\_\_

Does your child have Medical Insurance?

YES, Insurance Provider:

\_\_\_\_\_

NO. Would you like your name and address released to the NJ Family Care

Program? \_\_\_\_\_

**CONTACT INFORMATION**

Parent/Guardian #1 (First & Last Name): \_\_\_\_\_

Relationship to student: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

\*Do you want this parent/contact to receive message broadcasts from the school?

YES or NO

Parent/Guardian #2 (First & Last Name):

\_\_\_\_\_

Relationship to student: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

\*Do you want this parent/contact to receive message broadcasts from the school? YES or NO

Emergency Contact #1 (First & Last Name): \_\_\_\_\_

Relationship to student: \_\_\_\_\_

Mobile Phone #: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

\*Does this contact have permission to pick up your child from school? YES or NO

*NOTE: Additional emergency contacts can be added in the Genesis Parent Portal at a later time.*

### **New Student Registration Demographic Information**

(Please print)

**(For new Kindergarten students)**

Did your child attend a preschool program? YES or NO

\*If yes, for how many months/years?

\_\_\_\_\_  
Name/address of preschool:

\_\_\_\_\_  
Did your child receive services through the NJ Early Intervention Program? YES or NO

**(For other new students: Gr. 1 - 6)**

Previous school's name, address & phone number:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What grade levels did you child complete at this school:

\_\_\_\_\_

Was your child evaluated by the Child Study Team?

\_\_\_\_\_

Please check off any programs/services that your child had in their previous school:

- Special Education programs through an Individual Education Plan (IEP)
- Speech Therapy     Occupational Therapy     Physical Therapy
- Behavioral Support     Support from the School Counselor
- 504 Plan (medically based)     Nursing Support
- Basic Skills Support Programming for ELA
- Basic Skills Support Programming for Mathematics
- Gifted & Talented (Enrichment) Programming
- English as a Second Language support (ESL)
- Free and Reduced Lunch Program
- Band - Instrument? \_\_\_\_\_

**\*Is the child's home equipped with the internet? YES or NO**

**Additional comments:**

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**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### Step 1: Home Language Survey (Parent/Family Version)

**Purpose:** The home language survey is used solely to offer appropriate educational services ([U.S. ED EL Toolkit](#), Chapter 1). This survey is the first of three steps to identify whether or not a student is eligible to be identified as an English language learner (ELL). "Home" is defined as a student's current place of residence.

#### Student Information:

Student Name: \_\_\_\_\_ Date of Birth (YYYYMMDD): \_\_\_\_\_

Current Address: \_\_\_\_\_

#### Survey Questions:

1.) List all languages used in the student's home.

\_\_\_\_\_

2.) Was the first language used by the student a language other than English?

\_\_\_\_\_ **No**                      \_\_\_\_\_ **Yes**

3.) Does the student speak or understand a language other than English?

\_\_\_\_\_ **No**                      \_\_\_\_\_ **Yes**

4.) When interacting with others at home (example: parents, guardians, siblings), does the student understand or use a language other than English **most of the time**?

\_\_\_\_\_ **No**                      \_\_\_\_\_ **Yes**

5.) When interacting with others outside the home (example: friends, caregivers), does the student understand or use a language other than English **most of the time**?

\_\_\_\_\_ **No**                      \_\_\_\_\_ **Yes**

## Health Requirements for School

### Physical Examination:

Each student entering school **must** have documentation of a physical exam done within one year prior to the date of entrance to school. This must be on a form provided for this purpose. The doctor must note what, if any, modifications are required for full participation in the school program.

### Immunizations:

The following are the required immunizations for school attendance (N.J.A.C. 6A:16-2.2 and 8:57-4)

**A copy of your child's most recent immunization record OR a copy of a Religious Exemption signed and dated must be submitted BEFORE AUGUST 30, 2023 in order for your child to be admitted into school.**

### **Preschool:**

-DPT: a minimum of 4 doses

-POLIO: a minimum of 3 doses

-MMR: One dose given on or after 1st birthday

-VARICELLA: One dose given on or after the 1st birthday OR written documentation of having had chicken pox from physician or lab evidence of immunity is acceptable

-HEPATITIS B: 3 doses

-PNEUMOCOCCAL (PCV): One dose given on or after 1st birthday

-HIB: One dose given on or after 1st birthday

-INFLUENZA (FLU): One dose between September 1-December 31 of each year for ages 6-59 months. **Students who do not receive the flu vaccine, or have documentation for non-vaccination, by December 31 will be excluded from school until proof of vaccination is received.**

### **Kindergarten Immunization Requirements are:**

-DPT: a minimum of 4 doses, one dose **must** be after the 4th birthday, or any 5 doses

-POLIO: a minimum of 3 doses, one dose **must be** after the 4th birthday, or any 4 doses

-MMR: 2 doses with first dose on or after 1st birthday, lab evidence of immunity is acceptable

-VARICELLA: One dose on or after 1st birthday or written documentation of having chicken pox from physician or lab evidence of immunity is acceptable

-HEPATITIS B: 3 doses

***\* Please contact Nurse Daria Del Prete with any questions related to health requirements for school at 732-291-2020 ext. 1106 or [ddelprete@ahes.k12.nj.us](mailto:ddelprete@ahes.k12.nj.us) \****

# Atlantic Highlands Elementary School

## HEALTH HISTORY FORM

Student's Name \_\_\_\_\_ Birth Date: \_\_\_\_\_ Sex: \_\_\_\_\_  
Address \_\_\_\_\_ Telephone \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_

Guardian 1 Name & Phone# \_\_\_\_\_  
Guardian 2 Name & Phone # \_\_\_\_\_

**IMMUNIZATIONS: Please attach a copy of your child's updated immunization record from their primary care physician.**

### Health History Questionnaire:

Does your child have any ongoing or chronic illness? \_\_\_\_\_  
\_\_\_\_\_

Does your child wear glasses or use a hearing aid? \_\_\_\_\_

Has your child had any recent injuries? \_\_\_\_\_

Has your child had surgery? \_\_\_\_\_

Does your child take any prescribed medications? \_\_\_\_\_  
\_\_\_\_\_

Does your child have any allergies or asthma? \_\_\_\_\_  
\_\_\_\_\_

Does your child have a life threatening allergy that may require the administration of an epinephrine auto-injector? \_\_\_\_\_

**\*\*\*If your child carries an epinephrine auto-injector (such as EPIPEN), please contact the school nurse as soon as possible to discuss the care of your child during the school year.\*\*\***

Has your child had:

Anxiety/nervousness \_\_\_\_\_

Frequent headaches \_\_\_\_\_

Bleeding issues \_\_\_\_\_

Diabetes \_\_\_\_\_

Frequent ear infections \_\_\_\_\_

Seizures \_\_\_\_\_

Frequent sore throats \_\_\_\_\_

Gastrointestinal issues \_\_\_\_\_

Are there any other health conditions that we should be aware of? \_\_\_\_\_  
\_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

APPENDIX H

**UNIVERSAL  
CHILD HEALTH RECORD**

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

SECTION I - TO BE COMPLETED BY PARENT(S)					
Child's Name (Last)		(First)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No		If Yes, Name of Child's Health Insurance Carrier			
Parent/Guardian Name		Home Telephone Number ( ) -		Work Telephone/Cell Phone Number ( ) -	
Parent/Guardian Name		Home Telephone Number ( ) -		Work Telephone/Cell Phone Number ( ) -	
<i>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</i>					
Signature/Date				This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	
SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER					
Date of Physical Examination:			Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Abnormalities Noted:			Weight (must be taken within 30 days for WIC)		
			Height (must be taken within 30 days for WIC)		
			Head Circumference (if <2 Years)		
			Blood Pressure (if ≥3 Years)		
<b>IMMUNIZATIONS</b>			<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____		
MEDICAL CONDITIONS					
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Medications/Treatments • List medications/treatments:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Limitations to Physical Activity • List limitations/special considerations:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Special Equipment Needs • List items necessary for daily activities		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Allergies/Sensitivities • List allergies:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:		<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached		Comments	
PREVENTIVE HEALTH SCREENINGS					
Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		
<input type="checkbox"/> I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.					
Name of Health Care Provider (Print)			Health Care Provider Stamp:		
Signature/Date					

CH-14 OCT 17

Distribution: Original-Child Care Provider Copy-Parent/Guardian Copy-Health Care Provider